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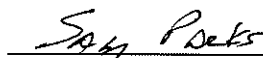
### CERTIFICATION OF UNOPPOSED CANDIDATES FOR OTHER POLITICAL SUBDIVISIONS

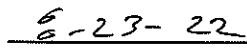
To: Presiding Officer of Governing Body

As the authority responsible for having the official ballot prepared, I hereby certify that the following candidates are unopposed for election to office for the election scheduled November 8, 2022.

|         |            |          |              |
|---------|------------|----------|--------------|
| Place 2 | Precinct 2 | Director | Vacant       |
| Place 4 | Precinct 4 | Director | Al Mahalitic |
| Place 6 | At Large   | Director | Vacant       |

  
\_\_\_\_\_  
Sam Parks, Secretary

  
\_\_\_\_\_  
Printed Name

  
\_\_\_\_\_  
Date